



Gerd W. Clabaugh, MPA  
Director

Terry E. Branstad  
Governor

Kim Reynolds  
Lt. Governor

**Tobacco Use Prevention & Control Commission Meeting**  
**January 29, 2016 9:00 a.m. to 12:00 p.m.**  
**Conference Rooms 517-518, Lucas State Office Building**

**AGENDA**

- |              |   |                          |
|--------------|---|--------------------------|
| <b>I.</b>    | Introductions & Welcome   | Chad Jensen              |
| <b>II.</b>   | Approval of Meeting Minutes   | Chad Jensen              |
| <b>III.</b>  | Old Business  | Chad Jensen              |
|              | A. Strategic Plan Update  |                          |
|              | B. Evidence Based and Best Practice Talking Points for the five items the Commission asked the Division to research | Jerilyn Oshel            |
|              | C. Commission Vacancies Update  | Jerilyn Oshel            |
| <b>IV.</b>   | New Business  |                          |
|              | A. Commission Overview Training   | Heather Adams            |
|              | B. Division evaluation completed by UNI   | Jerilyn Oshel            |
|              | C. Tobacco control initiatives in Healthy Iowans  | Jerilyn Oshel            |
|              | D. Overview of the Smokefree Homes Website  | Sieglinde Prior          |
| <b>V.</b>    | Division Director's Report/Update   | Jerilyn Oshel            |
| <b>VI.</b>   | Legislative Report  | Legislators              |
| <b>VII.</b>  | Legislative Update  | Advocates                |
| <b>VIII.</b> | Youth Executive Council   | Robbyn/ISTEP Council     |
| <b>IX.</b>   | Other Attendee Reports  |                          |
|              | A. Attorney General's Office  | Matt Gannon              |
|              | B. Office of Drug Control Policy  | Steve Lukan/Dale Woolery |
|              | C. Alcoholic Beverages Division   | Jessica Ekman            |
|              | D. Iowa Medicaid Enterprise   |                          |
|              | E. Department of Education  | Melissa Walker           |

**X.** Public Comment

**XI.** Next Commission Meeting Agenda

Jerilyn Oshel

**XII.** Adjournment